

~~SECRET~~ 118312

- 1 - Mr. J. A. Mintz
- 1 - Mr. C. P. Monroe
- 1 - Mr. E. J. O'Malley
- 1 - [REDACTED]
- 1 - [REDACTED]

FEDERAL GOVERNMENT BY LIAISON

b7C

Date: April 8, 1982
To: Director
Central Intelligence Agency
From: William H. Webster, Director
Subject: [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
b3

(S)

The Intelligence Division of the FBI has reviewed
the March 2, 1982, draft of [REDACTED]
[REDACTED] and will recommend
their approval to the Attorney General. The Intelligence
Division does, however, recommend [REDACTED]

b3

(S)

b1
b3

(S)

It is also recommended that [REDACTED]

b3

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

CWD: tmf
(9)

16 APR 15 1982

SEE NOTE PAGES 2, 3 & 4

Classified and Extended by 5
Reason for Extension FCIM, II, 1-2.4.2 (2, 3)
Date of Review for Declassification April 8, 2002

ROUTE IN ENVELOPE

MAIL ROOM ☐

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DPW
REASON: 1.4(C), d
DECLASSIFY ON: 3-29-2031

Delivered to CIA
4-8-82
JHA/CAB

62-80750-5847

5-Ann

~~SECRET~~
~~18912~~

Director
Central Intelligence Agency

b1
b3

(S)

(S)

A copy of this memorandum is being provided to the
Attorney General for his information. (U)

Enclosure

1 - The Attorney General

NOTE:

b1
b3

~~SECRET~~
~~2~~

~~SECRET~~

13832

Mr. J. A. Mintz
1 - Mr. C. P. Monroe
1 - Mr. E. J. O'Malley
1 -

The Attorney General

FEDERAL GOVERNMENT April 8, 1982

b7C

Director, FBI

b1
b3

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

*Delivered to CIA 4/8/82
JTA
62-80750*

Enclosed is a memorandum to the Director, CIA, advising
of FBI agreement to
The Intelligence Division
of the FBI recommends approval of

(U)

(S)

b1
b3

Enclosures - 3

DE-52

62-80750-5848

RECEIVED ON 4-8-82

SEE NOTE PAGE TWO

RECEIVED ON 4-8-82
DELIVERED TO
OIFR, DOJ ON 4-8-82

b7C

16 APR 15 1982

62-80750

Classified and Extended by 5
Reason for Extension FCIM, II, 1-2.4.2 (2, 3) 80 1085
Date of Review for Declassification April 8, 2002

MAIL ROOM ☐

ROUTE IN ENVELOPE

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/LP/CBB/DAW
REASON: 1.4(c,d) 3-29-2001
DECLASSIFY ON:

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Off. Coun. _____
& Insp. _____
Mgmt. _____
Servs. _____
Off. _____
y _____

FEDERAL GOVERNMENT

Assistant Attorney General
Office of Legislative Affairs

Director, FBI

- 1 - Mr. O'Malley - Enc.
- 1 - Mr. Bayse - Enc.
- 1 - Mr. Young - Enc.
- 1 - Mr. Dixon - Enc.
- 1 - Mr. Chapin - Enc.
- March 19, 1982
- 1 - [] - Enc.
- 2 - Mr. Moschella - Enc.
- 1 - [] - Enc.

CIA'S DRAFT BILL ENTITLED, "THE INTELLIGENCE
AUTHORIZATION ACT FOR FISCAL YEAR 1983"

b7C

CIA

By form memorandum dated February 10, 1982,
the Office of Legislative Affairs (OLA), Department
of Justice (DOJ), requested the FBI's comments on
captioned draft bill.

The FBI has no objection to this CIA
proposal.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-29-06 BY 60322

And CP/CPB/DPW

b7C

NOTE: On 2/16/82, [] OLA, DOJ, was
advised that the FBI would probably have no objection
to the CIA's draft proposal. However, an extension of
the deadline was requested to consider whether or not
the FBI should recommend that legislation be proposed
to exempt the Bureau from the Federal Property and Adminis-
trative Services Act (FPASA) of 1949 as the CIA has requested
in this draft bill. After consideration of the problems
caused to the FBI as well as the remedies afforded by the
FPASA, it was determined that such a request for legislative
relief was not appropriate at this time.

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MEMRO:lec (9)

APPROVED:

- | | | |
|---------------------|-----------------------|--|
| Director <i>WAW</i> | Adm. Servs. _____ | Laboratory _____ |
| Exec AD-Adm. _____ | Crim. Inv. _____ | Legal Coun. _____ |
| Exec AD-Inv. _____ | Ident. _____ | Off. of Cong. & Public Affs. <i>4/1/82</i> |
| Exec AD-LES _____ | Inspection <i>gpt</i> | Rec. Mgnt. _____ |
| | Intell. _____ | Tech. Servs. _____ |
| | | Training _____ |

DE-T11
F30

62-80750-5849

APR 16 1982

53 MAY 10 1982

FEDERAL GOVERNMENT

~~SECRET~~

April 26, 1982

PERSONAL

[Redacted] (S)
Central Intelligence Agency
Washington, D.C.

b1
b3

THE INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear [Redacted] (S)

Your selection to succeed [Redacted] (S)
[Redacted] was received with tremendous enthusiasm at the
Bureau. We who know you and have worked with you are
delighted by the President's choice of such an outstanding
professional. You can count on our continued support and
cooperation and I look forward to working not only with a
respected colleague, but with a good friend as well.

b1
b3

With every good wish for your continued success
and happiness,

Sincerely,

William H. Webster
Director

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DFW
REASON: 1.4(C) 3-29-2003
DECLASSIFY ON:

1 - Mr. O'Malley

WHW:mfd

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
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Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

16 MAY 10 1982

~~SECRET~~

DELIVERED BY LAISON
DATE 4/27/82

62-80750-5852

Memorandum

~~CONFIDENTIAL~~



Exec AD Inv. _____
Exec AD-Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. L. Colwell

Date 3/11/82

From : E. J. O'Malley

Subject :

[Redacted]

[Redacted]

b7C

Central Intelligence Agency

PURPOSE:

[Redacted] (C)

SYNOPSIS:

[Redacted]

b1
b3

RECOMMENDATION:

[Redacted] (C)

(C)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DFW
REASON: 1.4(c,d) 3-29-2031
DECLASSIFY ON: _____

APPROVED:

Director _____

Exec. AD-Adm. _____

Exec. AD-Inv. _____

Exec. AD-LES _____

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Off. of Cong.
& Public Affs. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

62-80750

- 1 - Mr. L. Colwell
- 1 - Mr. E. J. O'Malley
- 1 - Mr. F. J. Waldburger
- 1 - Mr. J. M. Sturgis, Jr.

17 APR 16 1982

ROUTE IN ENVELOPE

JMS:tmf

(6)

~~CONFIDENTIAL~~

CONTINUED - OVER

Classified and Extended by 5
Reason for Extension FCIM, II, 1-2.4.2 (2, 3)
Date of Review for Declassification March 11, 2002

Pers. Rec. Unit

FBI/DOJ

RECEIVED
TELETYPE UNIT

17 MAR 82 09 56

P 170315Z MAR 82

FM HONG KONG (80-2)

FEDERAL BUREAU
OF INVESTIGATION

TO DIRECTOR PRIORITY 075-16

BT

~~SECRET~~

b7C

ATTENTION: INTD, LIAISON UNIT; SA [REDACTED]

Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

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(S) *Central Intelligence Agency*

b7C

REBUTEL MARCH 15, 1982. (U)

ALL INFORMATION CONTAINED HEREIN IS CLASSIFIED SECRET.

b1
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(S)

(S)

(S) 62-80750-5855

60 MAY 26 1982

62-80750

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DRW
REASON: 1.4(C,D)
DECLASSIFY ON: 3-29-2031

17 APR 16 1982

UNRECORDED COPY FILED IN

b7C

PAGE TWO HON 80-2 ~~SECRET~~

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~~C&E BY 2008; REASONS 2 & 3; DRD MARCH 17, 2002.~~ (U)

BT

UNCLASSIFIED

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. of Cong. & Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

~~SECRET~~

To : J. L. Tierney

Date 4/9/82

b7C

From :

Subject : LECTURER FOR THE CIA
NORTH KOREA OPERATIONS SCHOOL
ON APRIL 23, 1982

PURPOSE:

b7C

RECOMMENDATION:

(C)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

DETAILS:

62-80750-5856

b1
b3

(C)

1 - J. L. Tierney

1 -

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1 -

(Attn:)

1 -

b7C

CONTINUED OVER

~~SECRET~~

Classified and Extended by 1541
Reason for Extension FCIM, II, 1-2.4.2 (2&3)
Date of Review for Declassification April 9, 2002

GHN:bo (5)

60 MAY 26 1982

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DTW
REASON: 1.4C.d.2
DECLASSIFY ON: 3-29-2031

PERS. REC. UNIT

~~SECRET~~

Memorandum to J. L. Tierney
RE: LECTURER FOR THE CIA

[REDACTED]

b1
b3

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

~~SECRET~~
-2-

~~CONFIDENTIAL~~

1 -
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1 -
1 -

b7C

FEDERAL GOVERNMENT

April 23, 1982

BY LIAISON

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
b3

Central Intelligence Agency
Washington, D.C. 20505

(C)

DATE: 3-30-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DFW
REASON: 1.4 C 1
DECLASSIFY ON: 3-30-2031

Dear [redacted]

b1
b3

DELIVERED BY LIAISON
DATE 7/20/92 BY [redacted]

(C)

(C)

V-10Z

DE-49

Sincerely,

Thomas F. Kelleher, Jr.
Assistant Director
Laboratory Division

b7C

Classified and Extended by 7/JTT
Reason for Extension FCIM II, 1-2.4.2 2,3
Date of Review for Declassification April 23, 2002

NOTE: Letter classified confidential because the letter from the
CIA was so classified.

~~CONFIDENTIAL~~

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Serv. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

JTT:mms (6)
JUN 14 1982

~~SECRET~~

FEDERAL GOVERNMENT

BY LIAISON

Delivered 5/3/82 JTA

Date: April 30, 1982
To: Director
Central Intelligence Agency

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b3 Attention: [redacted]

From: Edward J. O'Malley
Assistant Director, Intelligence Division

b3 Subject: [redacted]
JUNE 21 - 25, 1982

b3 The Intelligence Division of the FBI would like to
enroll the following individual in the course [redacted]
[redacted] which you are sponsoring from June 21 - 25,
1982.

b1 [redacted]
b3 (S)

b2 Future contact regarding this matter should be made
b7C with Special Agent [redacted] of our Training Unit,
telephone number [redacted].

Your cooperation is appreciated.

NOTE:

b3 Requests that [redacted] of INTD be allowed to attend
b7C [redacted] sponsored by the CIA.

- 1 - Mr. E. J. O'Malley
- 1 - Mr. J. L. Tierney
- 1 - [redacted]

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

BAK:mpb (8)

9-101 DE-69

1 - [redacted]
1 - [redacted]
1 - [redacted]
62-80750-5860

MAY 10 1982

JUN 11 1982

~~SECRET~~

62-80750
PERS. REC. UNIT

DATE: 3-29-06
CLASSIFIED BY: 60322 AUC/CP/CEB/DFW
REASON: 1.4(C)
DECLASSIFY ON: 3-29-2031

1 - J. L. Tierney

1 - [redacted] b7C
1 - [redacted]
1 - [redacted]

~~SECRET~~

BY LIAISON

Date: February 24, 1982

To: Director
Central Intelligence Agency
Washington, D. C.

b7C

Attention: [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

From: E. J. O'Salley
Assistant Director, Intelligence Division

Subject: FOREIGN COUNTERINTELLIGENCE MATTERS - CULA

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b3

[redacted] (S)

This Bureau has carefully reviewed the suggested

b3

[redacted]
[redacted]

JLS:erp
(7)

62-80750-

SEE NOTE PAGE TWO

NOT RECORDED

~~SECRET~~ 38 MAY 7 1982

Classified and Extended by 655
Reason for Extension FCIM II, 1-2.4.2 (2 and 3)
Date of Review for Declassification February 24, 2002

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
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Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

DATE: 3-31-2006
CLASSIFIED BY 60322 AUC/LP/CPB/DFW
DECLASSIFY ON: 25X33 (cd) 3-31-2031

DELIVERED BY LIAISON
DATE 3/1/82

ORIGINAL FILED IN 202-0-2676

~~SECRET~~

FEDERAL GOVERNMENT

April 29, 1982

BY LIAISON

Delivered 5/18/82 JTC

b1
b3

(S)
Central Intelligence Agency
Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear :

I would like to take this opportunity to thank you
for the excellent lecture you delivered at the recent China
Area Studies Seminar at the FBI Academy. Your contribution
did much to make this course a success.

Sincerely yours,

Edward J. O'Malley
Assistant Director
Intelligence Division

3-29-06
CLASSIFIED BY *60322 AUC/LP/CPB/DFW*
REASON: *1.4 C*
DECLASSIFY ON: *3-29-2031*

NOTE:

 of the CIA is thanked for his *(S)*
lecture at the China Area Studies Seminar.

b1
b3

- 1 - Mr. E. J. O'Malley
- 1 - Mr. J. L. Tierney

b7C

1 -
1 -
JUG:mpb (6)

Exec AD Inv. _____
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Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
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Rm. _____
Sec'y _____

MAIL ROOM ☐

~~SECRET~~

62-80750-5861

MAY 7 1982

62-80750

Memorandum

~~SECRET~~

To : Director, FBI

Date 4/2/82

From : SAC, PHILADELPHIA

ATT.: Research-Correspondence/Tours Section
Public Affairs OfficeSubject : CORRESPONDENCE MATTERS
RECOMMENDATION FOR LETTER FROM DIRECTOR

This form may be utilized where applicable in conjunction with Bureau letter to Albany and all offices dated 11-7-73 captioned "Correspondence Matters."

Name	Rank (if applicable)
[Redacted] b1 b3	
Name of Agency	Name of Head of Agency
[Redacted] (S)	
Address of Agency (include Zip Code)	

BASIS FOR RECOMMENDATION: (Amplify under "Remarks.")

- ☐ Promotion (Indicate from _____ to _____)
- ☐ Serious illness (Indicate where confined; if hospital, how long confinement will be.)
- ☐ Death (Indicate next of kin, widow, if any, and children, if any.)
- ☐ Death in family (Indicate relationship.)
- ☐ Editorial or feature article (Indicate whether complimentary or derogatory; also indicate editor, or newspaperman, to be written to, with address and Zip Code.)
- ☒ Appreciation for assistance in Bureau case. Identify case by caption under "Remarks."
- ☐ Other _____

REMARKS: (Set forth below a clear, concise, justification for recommendation. Be specific, omit generalities. If applicable, include Bureau file number.)

~~SECRET~~

CLASSIFIED AND EXTENDED BY G-3
REASON FOR EXTENSION, FCIM, II, 1-2.4.2 (2)(3)
DATE OF REVIEW FOR DECLASSIFICATION 4/2/02

2 - Bureau
1 - Philadelphia (67-367)
JJN:jmd
(2)

62-80750-5862

APR 3 1982

DATE 3-29-06

CLASSIFIED BY: 60322 AUC/LP/CPB/DPW

REASON: 1.4(c,d)

DECLASSIFY ON: 3-29-2031

CORRESPONDENCE

Enc.

FBI/DOJ

~~SECRET~~

FEDERAL GOVERNMENT

April 22, 1982



(S)

Dear [Redacted]:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

I am deeply appreciative of the outstanding assistance you have provided my colleagues in Philadelphia since your assignment there during 1981 and extend my warmest thanks for your help. Your wealth of expertise has proved most beneficial to our Agents and your aid has been of great value in a number of significant cases for which we are most grateful. I understand you are being transferred overseas and I join our Philadelphia staff in wishing you the very best in your new assignment. They will certainly miss their contacts with you.

Sincerely yours,

William H. Webster
Director

1 - Philidelphia (67-367) (detached)
Reurlet 4/2/82.

NOTE: ID concurs with the recommendation of the Philadelphia Office that this letter be presented. Nothing in Bufiles to preclude.
ESH:sah (4)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

DATE: 3-29-06

CLASSIFIED BY: 60322 Am/LP/CPB/DPW 12 1982

REASON: 1.4 (C)

DECLASSIFY ON: 3-29-2031

~~SECRET~~

Memorandum

~~SECRET~~

To : Director, FBI

Date 4/2/82

From : SAC, PHILADELPHIA

ATT.: Research-Correspondence/Tours Section
Public Affairs OfficeSubject : CORRESPONDENCE MATTERS
RECOMMENDATION FOR LETTER FROM DIRECTORALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

This form may be utilized where applicable in conjunction with Bureau letter to Albany and all offices dated 11-7-73 captioned "Correspondence Matters."

Name	b1 b3	Rank (if applicable)
Residence Address (include Zip Code)		
Name of Agency CENTRAL INTELLIGENCE AGENCY		
Name of Head of Agency		
Address of Agency (include Zip Code)		

BASIS FOR RECOMMENDATION: (Amplify under "Remarks.")

- ☐ Promotion (Indicate from _____ to _____)
- ☐ Serious illness (Indicate where confined; if hospital, how long confinement will be.)
- ☐ Death (Indicate next of kin, widow, if any, and children, if any.)
- ☐ Death in family (Indicate relationship.)
- ☐ Editorial or feature article (Indicate whether complimentary or derogatory; also indicate editor, or newspaperman, to be written to, with address and Zip Code.)
- ☒ Appreciation for assistance in Bureau case. Identify case by caption under "Remarks."
- ☐ Other _____

REMARKS: (Set forth below a clear, concise, justification for recommendation. Be specific, omit generalities. If applicable, include Bureau file number.)

~~SECRET~~CLASSIFIED AND EXTENDED BY G-3
REASON FOR EXTENSION FCIM, II, 1-2.4.2 (2)(3)
DATE OF REVIEW FOR DECLASSIFICATION 4/2/02

62-80750-5864

1 - Bureau
1 - Philadelphia (67-367)
JJN:jmd
(2)5-12
7 APR 5 1982DATE: 8-23-2006
CLASSIFIED BY: 60322 UC/UP/DCG/DFW
REASON: 1.4(c,d)
DECLASSIFY ON: 8-23-2031

Enc.

CORRESPONDENCE

~~SECRET~~

DATE: ~~XXXXXX~~
CLASS: ~~XXXXXX~~
REASON: ~~XXXXXX~~
DECLASSIFY ON: ~~XXXXXX~~

April 22, 1982

PERSONAL

~~FEDERAL GOVERNMENT~~

b1
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear [Redacted]

I understand you will soon be leaving for CIA Headquarters and I did not want the opportunity to pass without expressing my deep appreciation for the outstanding assistance and cooperation you have provided our Philadelphia staff during the last four years. This close-working relationship has resulted in significant accomplishments recognized by both of our agencies and we are grateful for your personal and professional commitment to intelligence work. You can take great pride in your achievements and are to be commended for the example you have set for your co-workers. My colleagues in Philadelphia have very much enjoyed working with you and they join me in wishing you continued success in your new assignment.

DATE: 8-23-2006
CLASSIFIED BY: 60322 UC/LP/DCG/DW
REASON: 1.4(C)
DECLASSIFY ON: 8-23-2031

Sincerely yours,

William H. Webster
Director

1 - Philadelphia (67-367) (detached)
Reurlet 4/2/82.

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: ID concurs with the recommendation of the Philadelphia Office that this letter be presented. Nothing in Bufiles to preclude.
ESH:sah (4)

ENCLOSURE

DE-22 V-21

62-80750-5865
12 MAY 12 1982

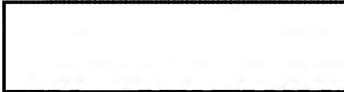
~~SECRET~~

SAC, Philadelphia (67-367)

4/22/82

Director, FBI

PERSONAL ATTENTION



b7C

LETTERS OF APPRECIATION

Reurlets 4/2/82.

CEA

As requested, enclosed are letters of appreciation and best wishes to captioned individuals to be personally presented, together with copies for your records.

Enclosures ² (4) - ENCLOSURE
BLG

dlw

ESH:sah (6)

2- dal

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8-23-06 BY 60322 UC/LP/DCG/DFW

RECEIVED
APR 23 1982

62-80750-5866

12 MAY 12 1982

CONFIDENTIAL MATERIAL ATTACHED

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Rm. _____
- Sec'y _____

JUN 16 1982

MAIL ROOM ☒

mlh

Memorandum

~~SECRET~~



Exec AD-Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

To: [Redacted]

b7C

Date 4/23/82

From: [Redacted]

Subject: [Redacted] 4/20-22/82

b3

PURPOSE:

OCIA

To provide information obtained as a result of the FBI's participation in captioned conference.

RECOMMENDATION:

None. For information.

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____
Crim. Inv. _____

Ident. _____
Inspection _____
Intell. _____

Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

DETAILS:

On 4/22/81, the FBI was notified that captioned conference was being held at CIAHQ and invitations were extended for our participation on that date.

and [Redacted] represented the FBI. The purpose of the conference on 4/22/82, was to summarize the results of the three-day conference [Redacted]

b7C

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EXCEPT WHERE SHOWN
OTHERWISE

b7C

V-47

(CONTINUED-OVER)

RDF:rmt
(7)

62-80750-5867

12 MAY 11 1982

ALL INFORMATION CONTAINED
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DATE 8-23-06 BY 60322 UC/CP/DCG/DFW

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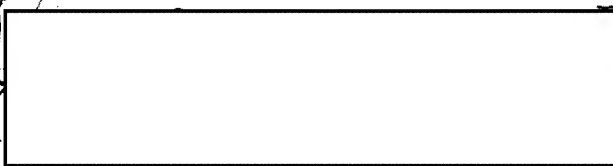
FBI/DOJ

DATE: 8-23-2006
CLASSIFIED BY: 60322 UC/CP/DCG/DFW
REASON: 1.4 (C)
DECLASSIFY ON: 8-23-2031

~~SECRET~~

FEDERAL GOVERNMENT

May 18, 1982



(S)
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
b3

Dear 

In anticipation of our May 24th meeting at CIA, I am enclosing herewith a copy of a suggestion submitted by one of the Agents formerly assigned to the Freedom of Information-Privacy Acts Section here at the FBI.

Basically, this suggestion deals with the modification of the traditional Vaughn affidavit and has resulted in tremendous savings in terms of manpower and money. Since it's implementation here at FBI Headquarters, we have had several district court decisions ruling favorably on the affidavit. I am enclosing herewith a copy of one of those decisions, as well as the affidavit actually filed in that case. Hopefully your agency will derive some benefit from this particular style of affidavit.

In any event, I thought it might be something to kick around at our next meeting.

If you have any questions concerning this affidavit, please feel free to call me at any time. See you on the 24th.

Sincerely,

DE-88 /S/ 62-80750-5874X
James K. Hall, Chief
Freedom of Information-Privacy
Acts Section
Records Management Division

Enclosures (3)

JFC:oe (4)

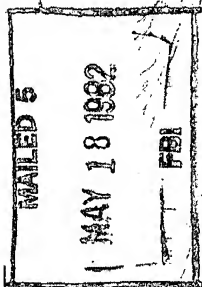
~~SECRET~~

12 JUN 11 1982

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Surv. _____

ROOM: ☒

DATE: 8-23-2004
CLASSIFIED BY: 60322 UC/LP/DG/10
REASON: 1.4(C) 8-23-2031
DECLASSIFY ON:



~~SECRET~~

FEDERAL GOVERNMENT

June 25, 1982

b1
b3

ALL INFORMATION CONTAINED
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Dear [redacted]

I have been advised that you will soon be retiring from Federal Service [redacted]. I would like to take this opportunity to express my appreciation for all you have done to further the fine spirit of cooperation existing between this Bureau and your Committee. This cooperative spirit has been most beneficial, and you may view with a deep sense of pride your contribution to the achievements which have resulted.

b3

Your many friends in the FBI join me in the hope that the future will bring you every success and that your retirement will prove to be only the beginning of new challenges and opportunities.

Sincerely yours,

DATE: 8-23-2006
CLASSIFIED BY: 60322 UC/LP/DCG/DPW
REASON: 1.4(C)
DECLASSIFY ON: 8-23-2031

William H. Webster
Director

DE-68

62-80750-5880

- 1 - Mr. Colwell
- 1 - Mr. O'Malley
- 1 - [redacted]
- 1 - [redacted]

b7C

b3
b7C

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: There is nothing in Bufiles to preclude this letter.

LED:jml (6)

12 JUN 22 1982

APPROVED

Director [signature]
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Plan. Mgnt. _____
Tech. Servs. _____
Training _____

~~SECRET~~

MAIL ROOM ☐

Memorandum

TO :

Mr. MONROE Cml/Dmc

DATE:

b7C

FROM :




Rus/Dmc

SUBJECT:

C.I.A.

b3

The attached  has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enc.

ENCLOSURE ATTACHED

ENCLOSURE

JUN 1
DE-45

62-80750-5881

NOT RECORDED

9 JUN 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-31-86 BY 620322


AHC/LP/CPB/DPW *Life*

53 JUL 16 1982

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

ALL INFORMATION CONTAINED on this envelope
HEREIN IS UNCLASSIFIED
DATE 3/31/06 BY 60322 AUC/CPB/DFW


62-80750-5881

~~SECRET~~

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

June 17, 1982

BY LIAISON

[Redacted] (S)

Washington, D. C.

[Redacted] (S)

b1
b3

DELIVERED BY LIAISON
DATE 6/22/82 JTA

Please accept my appreciation for your and the Security Committee's acceptance of my nomination to be Chairman of the Security Awareness and Education Subcommittee (SAES).

You may rest assured I will do my best to serve the community's interests in this most critical and oft-neglected area.

I hope we in the FBI will enjoy the same cordial and productive relations with your successor as we have had with you. Best wishes for a happy retirement.

Sincerely,

[Signature]

[Redacted]

DATE: 8-23-2006

CLASSIFIED BY: 60322 UC/LP/DCG/DPD

REASON: 1.4 (C)

DECLASSIFY ON: 8-23-2031

b7C

Exec AD Adm. _____
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Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. C. P. Monroe (Attn: [Redacted])
1 - [Redacted]
1 - [Redacted]
JLT:ifc (5)
MAIL ROOM ☒

V-28

DE-69

62-80750-5885

12 JUN 29 1982

~~SECRET~~

Memorandum

SECRET



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.: _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. *EJMS* _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Off. of Cong. & Public Affs. _____
 Telephone Rm. _____
 Director's Sec'y _____
 b7C

To : Mr. E. J. O'Malley *EJMS*

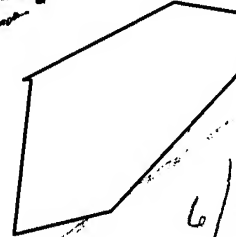
Date 6/4/82

From : J. H. Geer *JH*

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

Subject : [Redacted] (S)

CENTRAL INTELLIGENCE AGENCY
 RETIREMENT



6/23
 12:30 P.M.
 Lunch

PURPOSE:

To request an FBI appreciation plaque be prepared and signed by the Director in view of [Redacted] outstanding (S) cooperative assistance to the FBI, and that it be presented at a luncheon hosted by the Director. Further, that the Correspondence Unit prepare a letter of congratulations over the Director's signature for presentation at this luncheon.

RECOMMENDATIONS:

1. That an appreciation plaque, with a suitable inscription signed by the Director, be prepared by the Special Projects Section (SPS), Laboratory Division. It is suggested that the style of the plaque be left to the discretion of the SPS, and that the wording on the inscription plate read, "Presented to [Redacted] with deep appreciation from (S) his friends and associates in the FBI, June, 1982."

APPROVED: *WOW*
 Director _____
 Exec. AD-Adm. _____
 Exec. AD-Inv. _____
 Exec. AD-LES _____
 Adm. Servs. *104* _____
 Crim. Inv. _____
 Ident. _____
 Inspection _____
 Intell. *EJMS* _____
 Laboratory *Hand* _____
 Legal Coun. _____
 Off. of Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____

2. That the Correspondence Unit prepare a letter of congratulations over the Director's signature for [Redacted] on the occasion of his retirement.

APPROVED: *WOW*
 Director _____
 Exec. AD-Adm. _____
 Exec. AD-Inv. _____
 Exec. AD-LES _____
 Adm. Servs. *104* _____
 Crim. Inv. _____
 Ident. _____
 Inspection _____
 Intell. *EJMS* _____
 Laboratory _____
 Legal Coun. _____
 Off. of Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____

- 1 - Mr. T. F. Kelleher (Attn: Special Projects Section)
- 1 - Mr. L. C. Groover, Jr. (Attn: Performance, Recognition and Awards Unit)
- 1 - Correspondence Unit
- 1 - Mr. E. J. O'Malley
- 1 - [Redacted]

JTA:jst (6)

(CONTINUED OVER)

SECRET

FBI/DOJ

DATE: 8-23-2004
 CLASSIFIED BY: 60322 UC/LP/DCG/DRW
 REASON: 1.4 (C)
 DECLASSIFY ON: 8-23-2031

~~SECRET~~

Memorandum to Mr. E. J. O'Malley from J. H. Geer
RE: [REDACTED] (S)

CENTRAL INTELLIGENCE AGENCY
RETIREMENT

b1
b3

RECOMMENDATIONS (con't):

3. That, in June, 1982, the Director host a luncheon in honor of [REDACTED] and on that occasion present the (S) above-mentioned plaque and letter.

APPROVED: <i>[Signature]</i>	Adm. Servs. <i>[Signature]</i>	Laboratory _____
Director _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Adm. <i>[Signature]</i>	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Inv. <i>[Signature]</i>	Inspection _____	Rec. Mgnt. _____
Exec. AD-LES <i>[Signature]</i>	Intell. <i>[Signature]</i>	Tech. Servs. _____
		Training _____

~~SECRET~~

~~SECRET~~

b1
b3

Memorandum to Mr. E. J. O'Malley from J. H. Geer

RE: [REDACTED] (S)

CENTRAL INTELLIGENCE AGENCY
RETIREMENT

DETAILS:

[REDACTED] is currently [REDACTED] (S)
of the Central Intelligence Agency (CIA). In his Navy career and (S)
[REDACTED] (S)
He has announced
his retirement and is expected to leave his present position on
[REDACTED] In his position at [REDACTED] [REDACTED] has (S)
been a strong supporter of the FBI, and has worked closely with
us on numerous counterintelligence matters. He has maintained an
excellent attitude toward the FBI and our counterintelligence
responsibilities. Because of his outstanding cooperation over an
extended period of time, he is fully deserving of special recogni-
tion in the form of an appreciation plaque signed by the Director.
Because of the close personal relationship between the Director and
[REDACTED] it is also believed appropriate that a congratulatory
letter for [REDACTED] be prepared.

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If approved, it is recommended that the Director host a
luncheon during June, 1982, and present the plaque and letter to
[REDACTED]

~~SECRET~~

Director, FBI (Attn; Special Projects
Unit-Laboratory Division)

5/21/82

SAC, Boston (66-22)

REQUEST FOR DECORATIVE OBJECTS FOR
DISPLAY AT FBIHQ.

RE Bureau Airtel dated 1/7/82.

Forwarded under separate cover is one framed
"collage" of the Boston area. Depicted are nine scenes of
Boston, reflecting both the historical and the newest
architecture combined to form "Here's Boston".

b7C

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DATE 8-23-06 BY 60322

UC/LP/DCG/DFW



Boston
TSM

JMG/jmg

③

3- Bureau (1-Exec.Asst.Director-Admin)
(1-Package Copy)

1- Boston (66-22)

b7C

adC:mtt:ddb 6/1/82

17

11/23/82
0020
Ann

Memorandum

~~CONFIDENTIAL~~



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. Kelleher

1 - Mr. Kelleher

Date 6/18/82

From :

1 - Mr. Gillham

Subject :

b2
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

This memorandum is classified Confidential in its entirety.

PURPOSE:

(c) [Redacted]

RECOMMENDATION:

(c) [Redacted]

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

1 - Mr. O'Malley
(Attn: [Redacted])
Liaison Unit)

JEL:emj
(7)

JUL 30 1982

~~CONFIDENTIAL~~

CLASS. & EXT. BY G-3
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 6-18-2009

CONTINUED - OVER

FBI/DO

Unrecorded Copy Filed In

DATE: 9-8-2006
CLASSIFIED BY: 60322 UC/CP/OC/DFW
REASON: 1.4(c)
DECLASSIFY ON: 9-8-2031

DATE: 9-8-2006
CLASSIFIED BY: 60322 UC/LP/OCG/DRD
REASON: 1.4(C) 9-8-2031
DECLASSIFY ON: ~~_____~~

1 - [redacted]
1 - [redacted]
(Attn: [redacted])
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

b7C

July 6, 1982

BY COURIER SERVICE

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
b3
b7C

[redacted] (S)

[redacted]

Based on your prior invitation, Special Agents
[redacted] and [redacted]
of our Laboratory met with various members of [redacted]
[redacted] on June 23, 1982, in an extremely
informative and mutually beneficial conference. During this
meeting, ground work was laid for technical projects between
our two organizations that will not only provide a financial
benefit, but also allow both organizations to keep at the
very forefront of technology. A future technical meeting has
already been scheduled to further pursue a number of specific
areas.

It is through cooperation such as yours that our
agencies can more effectively and efficiently protect our
country's best interests. I am most appreciative.

Sincerely,

William Y. Doran

William Y. Doran
Acting Assistant Director
Laboratory Division

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

GBR:clh (8)*

V-28

DELIVERED BY COURIER
DATE 7/6/82

DE-67

62-80750-5887

JUL 13 1982

PERS. RES. UNIT

MAIL ROOM ☒

~~SECRET~~



b7C

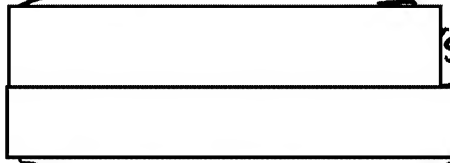
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BY COURIER SERVICE

Date: July 2, 1982

FEDERAL GOVERNMENT

To:



b1
b3

From: William Y. Doran
Acting Assistant Director
Laboratory Division

CIA

Subject:



b2
b3

Once again I would like to convey to you the FBI's gratitude for the outstanding assistance which [redacted] have been rendering to our Translation Staff in connection with its work in the redesigning of FBI language testing procedures. Just recently, with the expert help of Messrs. [redacted] and [redacted] we were able to initiate a system for evaluating the qualifications of our language personnel who are under consideration for promotions to advanced grade levels. Such assistance, along with [redacted]

b2
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b7C

[redacted] is enabling the FBI to be certain that it is employing language specialists of the highest caliber.

V-12 DE-30 62-80750-5888

Current international developments have placed increased responsibilities on the language specialists of many government agencies, and in this light, I am especially appreciative of your willingness to share CIA language resources with the FBI.

DELIVERED BY COURIER

DATE 7/6/82 P.J.

b7C

10 JUL 7 1982

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

1- [redacted] Room 4835

b7C

DLF: cbb (9)

APPROVED:

Adm. Servs. _____

Laboratory _____

Crim. Inv. _____

Legal Coun. _____

Director _____

Off. of Cong. & Public Affs. _____

Exec. AD-Adm. _____

Ident. _____

Rec. Mgnt. _____

Exec. AD-Inv. _____

Inspection _____

Tech. Servs. _____

Exec. AD-LES _____

Intell. _____

Training _____

MAIL ROOM ☒

~~SECRET~~

U.S. Department of Justice
Office of Legislative Affairs

Legislative Report Assignment

FEDERAL GOVERNMENT

Date

July 12, 1982

Deliver to:

Emil Moschella
7240 JEH

Subject:

b3

Reporting Unit:

Referred to:

Advisory Units:

OLA - Views by July 14, 1982
(ORAL)
to Jack Perkins, 633-2112

OED
DHA
FBI
Civil

Reporting Unit please prepare report addressed to:

- | | | | |
|-----------------------------------|----------------------------------|----------------------------------|--------------------------------------|
| <input type="checkbox"/> Budget | <input type="checkbox"/> H. Jud. | <input type="checkbox"/> S. Jud. | <input type="checkbox"/> H.I. & F.C. |
| <input type="checkbox"/> S. Comm. | <input type="checkbox"/> H. G.O. | <input type="checkbox"/> S. G.O. | |

Advisory Unit please prepare memorandum to:

- ☐ Reporting Unit, copy to J.E. Perkins, Rm. 1139, Main Justice Bldg.
☐ Attn. J.E. Perkins, Rm. 1139, Main Justice Bldg.

Advisory Units please respond in time to permit Reporting Unit to comply with deadline of:

- ☐ 30 days ☐ 15 days ☐ other

Department File No:

ENCLOSURE ATTACHED

Miscellaneous Information:

ENCLOSURE

V-66

ET-50

62-80750-5890
JUL 19 1982 Return Attachments

b3
b7C

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-5-06 BY 60322 AUC/MP/CPB/DEW

Off. of Cong. and Pub. Affs.
FORM OLA-1
AUG. 81

57 JUL 29 1982

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DATE 4-5-06 BY 700322 PAC/CP/CPB/DFW



67-80750-5890

SEO 895

PP HQ

DE SE

R 200414Z JUL 82

FM SEATTLE (125-11342) (P)

TO DIRECTOR ROUTINE

RECEIVED
TELETYPE UNIT
20 JUL 82 04 21 Z
FEDERAL BUREAU
OF INVESTIGATION

b7C

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

~~SECRET~~

RELATIONS WITH THE CIA.

CIA

RE DIRECTOR TELETYPE TO NEW YORK, DATED JULY 14, 1982.

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

[REDACTED]

b2
b3
b7D

FOR THE INFORMATION OF THE BUREAU, SEATTLE HAS RECENTLY
CONDUCTED AN INVESTIGATION CONCERNING [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]

SEATTLE WILL REMAIN ALERT FOR [REDACTED]

[REDACTED]

C & E 8382, 2 & 3, DFD JULY 19, 2002.

BT

1-92

DE-71

62-80750-5899

DECLASSIFIED BY 60322 AUC/LP/CPB/DRW
ON 4-6-06

16 JUL 21 1982

SU 15 02 6H
JUL 21 1982
FBI

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RR HI

DE SF 011

R 280105Z JUL 82

FM SAN FRANCISCO (62-4236)

TO DIRECTOR ROUTINE

BT

~~SECRET~~

ATTENTION INTELLIGENCE DIVISION, CI-1-E

*RELATIONS WITH CIA

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED SECRET.

RE FBIHQ TELETYPE DATED JULY 14, 1982.

WITH REGARD TO FBIHQ REQUEST FOR INFORMATION WHICH COULD
BE REFERRED TO THE CIA [REDACTED]

A CANVAS OF SUPERVISORY AND AGENT PERSONNEL WORKING [REDACTED]

[REDACTED] REVEALED NO INFORMATION OF INTEREST.

b3 C AND E BY 6-3, REASONS 2 & 3, DRD JULY 28, 2002.

BT

Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. *EAC/106*
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____

29 JUL 82 01 53
FEDERAL BUREAU
OF INVESTIGATION

DE-29

62-80750-5907

5-
AUG 3 1982

294
DECLASSIFIED BY 60322 AUC/LP/CPB/DPW
ON 4-6-06

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Pl. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. of Cong. & Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

SPW
To : E. J. O'Malley

Date 7/1/82

From : R. S. Young *Y/UMH CLO*

Subject: INTELLIGENCE COMMUNITY LEGISLATIVE PROGRAM FOR THE FIRST SESSION OF THE 98TH CONGRESS

PURPOSE: To identify legislative areas which are appropriate for a joint intelligence community approach.

DETAILS: By letter (attached) dated [REDACTED]

b3

RECOMMENDATION: That Intelligence Division identify [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-6-06 BY 60322

AUC/LP/CPB/UPW

- b7C
- 1 - Mr. O'Malley - Enc.
 - 1 - Mr. Mintz - Enc.
 - 1 - Mr. Young - Enc.
 - 1 - [REDACTED] - Enc.
 - 2 - Mr. Moschella - Enc.
 - 1 - [REDACTED] - Enc.

MRQ:lec (8)

MRQ lec

APPROVED:

Director _____

Exec. AD-Adm. _____

Exec. AD-Inv. _____

Exec. AD-LES _____

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Off. of Cong. & Public Affs. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

V-29

59-30

62-80750-5910X

7 SEP 17 1982

Off. of Cong. & Pub. Affs.

59 OCT 15 1982

SEE INTD ADDENDUM PAGES 2, 3

Date of Mail 8-20-82

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret
☒ SCI

Mail Category

Letter _____ Airtel _____
LHM _____ Memo _____
Report _____ Other _____
Teletype XX

Subject CENTRAL INTELLIGENCE AGENCYOriginator of Material CIA

This serial has been removed and placed in the Special File Room of Records Branch.

Authority - 62-116065

File Number 62-80750-5911

PERMANENT SERIAL CHARGE-OUT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-6-06 BY 60632

AUC/LP/CPB/DTW

68

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)Date: 7/27/82 PRECEDENCE: ☐ IMMEDIATE ☐ PRIORITY ☒ ROUTINE

FM: DIRECTOR, FBI

TO: Los Angeles

FEDERAL GOVERNMENT

DECLASSIFIED BY 00322 AUC/LP/CB/DPW
ON 4-6-2006

- | | |
|---|---|
| <input type="checkbox"/> White House/WH/ | <input type="checkbox"/> Director National Security Agency/NSA/ |
| <input type="checkbox"/> Bureau of Alcohol Tobacco Firearms/BATF/ | <input type="checkbox"/> Director Naval Investigative Service/DIRNAVINSERV/ |
| <input type="checkbox"/> Central Intelligence Agency/CIA/ | <input type="checkbox"/> Drug Enforcement Admin./DEA/ |
| <input type="checkbox"/> CIA DCD/DCD/ | <input type="checkbox"/> FAA Washington HQ/FAA/ |
| <input type="checkbox"/> Dept. of Energy HQS/DOEHQ/ | <input type="checkbox"/> HQ AFOSI Bolling AFBDC/AFOSI/ |
| <input type="checkbox"/> Dept. of Energy Germantown DIV/DOE/ | <input type="checkbox"/> INSCOM Ft. Meade/INSCOM/ |
| <input checked="" type="checkbox"/> Dept. of Justice/DOJ/ | <input type="checkbox"/> Nuclear Regulatory Commission/NRC/ |
| <input type="checkbox"/> Dept. of State/DOS/ | <input type="checkbox"/> U.S. Customs Service/UCS/ |
| <input type="checkbox"/> Dept. of the Army/DA/ | <input type="checkbox"/> U.S. Immigration & Naturalization Service/INS/ |
| <input type="checkbox"/> Dept. of Treasury/DOT/ | <input type="checkbox"/> U.S. Secret Service/USSS/ |
| <input type="checkbox"/> Defense Intelligence Agency/DIA/ | <input type="checkbox"/> Other: _____ |

BT

Classification: ~~SECRET~~ / UNINTEL

Addressee Internal Distribution

For: Office of Intelligence Policy and Review

Subject: _____

DE-31

62-80750-5914☒ See Attachedb2
b7c

12 JUL 30 1982

Approved By: <u>sh/h</u>	Originator: []	Tele Ext. []	Room/Div.: <u>41255</u>
-----------------------------	--------------------	------------------	----------------------------

0131/4192

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. of Cong. & Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. E. J. O'Malley *EJM*

Date 7/27/82

From : J. J. Tierney *JJT*

Subject : REQUEST OF [REDACTED]

[REDACTED] FOR 15" COLOR FBI SEAL FOR
DISPLAY IN [REDACTED]

b3

[REDACTED] requested liaison
Officer [REDACTED] to
provide a 15" color FBI seal to be displayed, along with the
[REDACTED] in [REDACTED]

b3
b7C

[REDACTED] Room [REDACTED] Extension [REDACTED]
should be advised when the seal is ready to be picked up.

wdy

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-8-2006 BY 60322 UC/LP/DCG/PTW

SPS WO: 8204191
Amended JJA

1 - [REDACTED]
(Attn: [REDACTED])
1 - [REDACTED]
(Attn: [REDACTED])
1 - [REDACTED]
(Attn: [REDACTED])

b7C

AGE:clb (4)

62-80750-5916X

3 AUG 20 1982

53 SEP 15 1982

August 17, 1982

BY LIAISON

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FEDERAL GOVERNMENT

DELIVERED BY LIAISON
DATE 5/19/82 JTC

[REDACTED] (C)
Central Intelligence Agency
Langley, Virginia

b1
b3

[REDACTED] (C)
It is with considerable regret that your friends
in the FBI learned of your retirement. I would like to join
them in paying tribute to you on this occasion, and to
thank you for the outstanding cooperation you have provided
the Bureau over the years. Your spirit of cooperation and
professional effectiveness have meant a great deal to us, and
our frequent contacts with you will be missed.

We hope you enjoy your retirement with proud
memories of your many accomplishments. We extend our best
wishes for every happiness in the years ahead.

DATE: 9-8-2006
CLASSIFIED BY: 60322 UC/LP/DCG/DPW
REASON: 1.4(C)
DECLASSIFY ON: 9-8-2031

Sincerely yours,

William H. Webster
Director

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____ 1 - Mr. E. J. O'Malley
Crim. Inv. _____ 1 - [REDACTED]
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____ JTA:jst
Off. Cong. & _____ (4)
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____ MAIL ROOM ☐

b7C

(SEE NOTE, PAGE 2)

NOTE IS CLASSIFIED CONFIDENTIAL

RECEIVED
FBI
AUG 24 1982

TO AUG 24 1982

~~CONFIDENTIAL~~

[Redacted] (c)

b1
b3

NOTE:

[Redacted]

(C)

If approved, this letter will be presented to
[Redacted] by the Liaison Officer during the week of 8/16/82. (U)

APPROVED:	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director <i>WHA</i>		Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec. AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. <i>g.p.</i>	Training _____

~~CONFIDENTIAL~~

Classified By: 05
Reason: FCIM, II, 1-2.4.2 (2)=
Declassification: OADR

Date of Mail 8/14/82

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret
☒ SCI

Mail Category

Letter _____ Airtel _____
LHM _____ Memo _____
Report _____ Other _____
Teletype XX

Subject CENTRAL INTELLIGENCE AGENCY

Originator of Material CIA

This serial has been removed and placed in the Special File Room of Records Branch.

Authority - 62-116065

File Number 62-80750-5920

PERMANENT SERIAL CHARGE-OUT

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-7-06 BY 60322 UC/LP/DCG/DPW

Date of Mail 9/1/82

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret
☒ SCI

Mail Category

Letter _____ Airtel _____
LHM _____ Memo _____
Report _____ Other _____
Teletype xx

Subject CENTRAL INTELLIGENCE AGENCYOriginator of Material CIA

This serial has been removed and placed in the Special File Room of Records Branch.

Authority - 62-116065

File Number 62-80750-5921

PERMANENT SERIAL CHARGE-OUT

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-7-06 BY 60322 UC/LP/DCB/DPW

Date of Mail 8/20/82

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret
☒ SCI

Mail Category

Letter XX Airtel _____
LHM _____ Memo _____
Report _____ Other _____
Teletype _____

Subject CENTRAL INTELLIGENCE AGENCY

Originator of Material CIA

This serial has been removed and placed in the Special File Room of Records Branch.

Authority - 62-116065

File Number 62-80750-5922

PERMANENT SERIAL CHARGE-OUT

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-7-86 BY 60322 UC/LP/DCG/DRW

~~SECRET~~

1 - Mr. Revell
1 - Mr. Clarke
1 - Mr. McWeeney
1 - Mr. Parks
1 -

b7C

FEDERAL GOVERNMENT

BY LIAISON

Date: August 4, 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

To:

(S)
Central Intelligence Agency

Attention:

(S)

From: Oliver B. Revell, Assistant Director
Criminal Investigative Division

Subject:

OCTOBER 25, 1982

OCTIA

With the recent acquisition of concurrent narcotics jurisdiction, the FBI has inaugurated a Narcotics Unit within the Organized Crime Section at FBI Headquarters. A volume of cases and intelligence is being developed and as a result we have assigned an FBI employee to be the Narcotics Intelligence Analyst at FBI Headquarters.

Due to the fact that this is a new position, the employee assigned has no previous analytical training. If your Agency has space available, I would like to request that the FBI employee be given the opportunity to attend beginning October 25, 1982.

(S)

Your response can be made to Unit Chief
Organized Crime Section, FBI Headquarters, telephone

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

APPROVED:

Director _____

Exec. AD-Adm. _____

Exec. AD-Inv. _____

Exec. AD-LES _____

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Off. of Cong. & _____
Public Affs. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

PERS. REC. UNIT

~~SECRET~~

DATE: 9-8-2006
CLASSIFIED BY: 60322 UC/CP/DCG/DCO
REASON: 1.4 (C)
DECLASSIFY ON: 9-8-2031

AUG 12 1982

62-80750-5923X1

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BY LIAISON

Date: July 23, 1982 FEDERAL GOVERNMENT

DELIVERED BY LIAISON
DATE 7/28/82 JLC

To:

[REDACTED] (S)
Central Intelligence Agency
Washington, D.C.

b1
b3

From: Edward J. O'Malley
Assistant Director, Intelligence Division

Subject: REQUEST FOR [REDACTED]

b2
b3

(C)

b1
b3
b7C

(S)

The seminar is being coordinated by Special Agent [REDACTED]
[REDACTED] of the Intelligence Division Training Unit, FBI
Headquarters. (U)

1 - Mr. E. J. O'Malley

DE-125

V-72

b7C

DELIVERED BY LIAISON
DATE

SEE NOTE PAGE TWO

NOV 5 1982

Exec AD Adm. [REDACTED] TAR:mpb (10)
Exec AD Inv. [REDACTED]
Exec AD LES [REDACTED]
Asst. Dir.:

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

~~SECRET~~
Classified and Extended by 859
Reason for Extension FCIM II, 1-2.4.2 (2 and 3)
Date of Review for Declassification July 23, 2002

DATE: 4-6-2006
CLASSIFIED BY: 60322 AUC/LP/LPB/OPW
REASON: 1.4(c,d)
DECLASSIFY ON: 4-6-2031

~~SECRET~~

b3

[redacted]
Chairman, Interagency Defector Committee
Central Intelligence Agency

NOTE:

The above individuals spoke at [redacted] b3
[redacted] during April, 1961. Their presentation was extremely
informative and well received. Their input should greatly
contribute to the success of instant seminar.

Walter
H/1/61

~~SECRET~~

- 2 -

~~SECRET~~

[illegible]

